

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

**DATE & TIME:**

**MONDAY, OCTOBER 15, 2007 – 7:00PM**

**LOCATION:**

**Town Hall – BOS meeting Room**

**POSTED:**

**Town Office, Library, Beach Fire Station**

**Salute to the Flag**

- I. Announcements and Community Calendar**
- II. Appointments**
  - 1. John Nickerson & Brad Jett – Ch22 Equipment Purchase
- III. Minutes – October 8, 2007**
- IV. Old Business**
  - 1. Town Manager's Report
  - 2. Fish House
  - 3. Budget – Final Review of 2008 Operating Budget
- V New Business**
  - 1. Pipe Staging Request
  - 2. Energy Committee Appointments
- VI. Consent Agenda**
- VI. Public Comments**
- VII. Closing Comments**
- VIII. Adjournment**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.